



"Ponder the Path of thy feet and Let all thy ways be established," Prov. 4-26

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The CRESSET

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Please Notice.

By the request of teachers the
Free School meeting set for the
26 of Nov. published in last
week's CRESSET will be postponed
until Friday the 28 of Dec.
1917.

Notice.

The District Singing Conven-
tion, on the Second Sunday of
December will be at the Colony
Tabernacle where there will be
a nice warm place should it be
cold weather. The house is
large well seated and will be
heated up nice and warm, come
one come all. Do not think that
the house will not be warm and
comfortable, there will be plenty
of fire.

QUESTIONS NO. 47.

Is it a sin to chew tobacco?
Can a person keep sanctifica-
tion if he masticates a plug?
Please answer,
—A Subscriber
From Delaware Ohio.

QUESTIONS NO. 46.

Dear Bro. Garrett:—I want to
ask you a question. Do you think
a baby is an angel of heaven?
Do you think a baby starts out
with a lie in its mouth, as soon
as they are born.
When do you think the world
will come to an end, and what
day?
Mrs. M. J. K.

War News.

BATTLE REACHING CLIMAX

ITALIAN HEADQUARTERS
IN NORTHERN ITALY. Nov.

23.—The battle between the
Piave and Brenta rivers in the
hills leading to the Venetian
plain is reaching a climax with
a fury of action exceeding any-
thing that has yet taken place
on that front. Some positions,
after fluctuating in furious mass
attacks in which the Germans
joined the Austrians, are again
in the hands of the Italians,
who made a magnificent charge
up the slopes.

Up and down the slopes this
fearful carnage is proceeding
and four attacks have been
swept back over the Italian lines
over heaps of enemy dead. Only
at one point has the enemy
succeeded in making headway
with his overwhelming numbers
and here the Italians have given
ground with the final issue still
in doubt.

And high commanding officer
on the field has summarized
the fury of the present battles
by declaring he could not say
whom to command for bravery
as the distinction would require
a medal for the entire force en-
gaged. A distinctive ribbon for
bravery, he said, would stretch
across the Italian front. The
references in these dispatches
to the fearful havoc among regi-
ments, brigades and divisions
should be interpreted with the
knowledge that the Italian unit
of organization is of such size
that the reduction of an Italian
regiment to 300 or 400 men
means that upwards of 2,000
have fallen. From authoritative
source this information is given
in regard to the Italian units:

A battalion is 1,000 men in
four companies. A regiment is
3,000 men of three battalions. A
brigade is 6,000 men of two regi-
ments. A division is two or three
brigades. An army corps is two
or three divisions.

The Kansas City Journal.

U- Boat, Captur- ed by American ships sunk by own Crew

Germans Stand With Hands
Raised, Signifying Surrender.
White Men Follow Opens Sea
cocks.

TWO DESTROYERS TAKE OFF FORTY PRISONERS

Number of Huns Aboard Prove
Vessel of Largest Cruiser Type;
U. S. Action Clean and Swift.

British press on in hotly fought Cambrai Battle

General Byng's Troops Re-
ported to Have Taken Bourlon
Wood and Recaptured Town of
Moeuvres.

REAR OF HINDENBURG LINE IS THE GOAL

Tommies Now Hammering at
Lochy, Where the Germans Are
Desperately Battling to Retain
the Town.

Washington, Nov. 24:—Hard
fighting continued in the battle
of Cambrai today with the
British pressing determinedly
forward on the Fontaine-Queant
line, west of Cambrai.

Unofficial reports late in the
day indicated the probability that
General Byng's troops had
wrested possession of the hotly
disputed Bourlon wood from the
Germans and had recaptured
the town of Moeuvres.

The village of Fontaine, less
than three miles from Cambrai,
was reported in flames, suggest-
ing the probability of an impen-
ding German retirement from
that place.

The Kansas Journal.

HOW THE WORLD HAS THE GOD OF HEAVEN DIVIDED UP.

Yes it is true. If the world of
mankind is right, the God which
they claim to be a God, is all di-
vided up into different pieces, or
else there is a God, for every be-
lief. Please look at the differ-
ent beliefs in the circle of the
Religious World—the wide
world over and then say, "Oh ye
Catholics of Germany, and Co-
leagues—Oh ye Catholics of
France, England and Allies what
have you against your brother in
the church. Have you been
taught to hate each other, or
have you been taught to kill each
other, when God says "Thou
shalt not kill" or is your God
divided and that the Catholics
of each nation have got just a
part of him.

Oh! ye Presbyterians of each
nation have you divided your
God up into pieces, that cause
you to be at war with each other,
have you come to the point
where you hate your brother.

Oh! ye Methodist, Baptist or
any other denomination what
have you against your brother or
neighbor, or even your enemy.
Do you want to kill them? Please
listen what God said to us,
please read.

"But he that hateth his
brother is in darkness, and
walketh in darkness, and
knoweth not whither he goeth,
because that darkness hath
blinded his eyes. 1. John" 2-11
Also read.

"If we say that we have
fellowship with him, and walk in
darkness, we lie, and do not the
truth: 1. John" 1-6)

We have no excuse for hating
our brother. Do not be deceived
for God is not mocked" There-
fore let us love our brother, and
in the place of walking in dark-
ness—we will walk in the light
as God is in the light and in the
place of war, we will have fellow-
ship one with another. But
some one may say that they are
not my brother, they are only
my neighbors. Well this does
not help us one bit in having
war. For just listen.

"Jesus said unto him, Thou
shalt love the Lord thy God
with all the heart, and with all
thy soul, and with all thy
mind.

This is the first and great
commandment.
And the second is like unto it,
Thou shalt love thy neighbour as
thyself.

On these two commandments
hang all the law and the pro-
phets." (Matt 22-37-40)

No room here for any man to
hate his neighbor and try to kill
him. Yes, but says another,
they are our enemies. Well this
will not justify any one for try-
ing to kill them. For God has
said "vengeance is mine, I will
repay saith the Lord," There-
fore, please read.

Dearly beloved avenge not
yourselves but rather give place
unto wrath; for it is written,

Vengeance mine; I will repay,
saith the Lord.

Therefore if thine enemy
hunger, feed him; if he thirst,
give him drink; for in so doing
thou shalt heap coals of fire on
his head.

Be not overcome of evil, but
overcome evil, with good ("Rom
12-19-21)

You then must love your ene-
mies, you must not seek to kill
them. So then if you are Chris-
tians you have no excuse for
killing each other. For God has
said. Please read:

He that saith, I know him, and
keepeth not his commandments,
is a liar, and the truth is not in
him." (1 John 2-4.)

We would to God that all men
would take God at his word and
put on the whole armor of God.

And then there would be no
more blood shed. And then
God himself would be "a wall of
fire about his people." And
then they would be the means
of establishing "the mountain of
the house of the Lord in the top
of the mountains and God would
rebuke strong nations afar off
and they would beat their
swords into plowshares. And
their spears into pruning hooks
and nations shall not lift up
sword against nation, neither
shall they learn war any more."

Oh! ye different denominations,
why are you fighting your own
brothers of the same faith and
order. In the name of all that
is good, do get your God gather-
ed up together again and have
the days over as it was in the
days of the apostles with the be-
lievers. Please read:

"And the multitude of them
that believed were of one heart
and of one soul; neither said any
of them that ought of the things
which he possessed was his own,
but they had all things common.
"And with great power gave
the apostles witness of the resur-
rection of the Lord Jesus; and
great grace was upon them all.

Neither was there any among
them that lacked; for as many
as were possessors of lands or
houses sold them, and brought
the prices of the things that
were sold.

And laid them down at the
apostles' feet; and distribution
was made unto every man ac-
cording as he had need." (Acts
4-32 to 35.)

When those who claim to be
Christians, come to this kind of
a life and live it—Their prayer
will be answered and we will
have peace like a flowing river,
reaching from sea to sea and
from the rivers unto the ends of
the earth. Your brother in the
name of Christ for the peace of
the universe and that our glori-
ous nation may lead as she is to-
day in the great Democracy to
evermore. With all this in our
next issue we shall show our
readers the times of the resur-
rection of all things—Which will
still make the thousand year
reign much plainer.

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